

# Who is this Jesus?

Andrew Hawryluk

A

With rhythmic energy ( $\text{♩} = 126$ )

Cast      4      2 *mp*

S.A.      4      2

T.B.      4      2

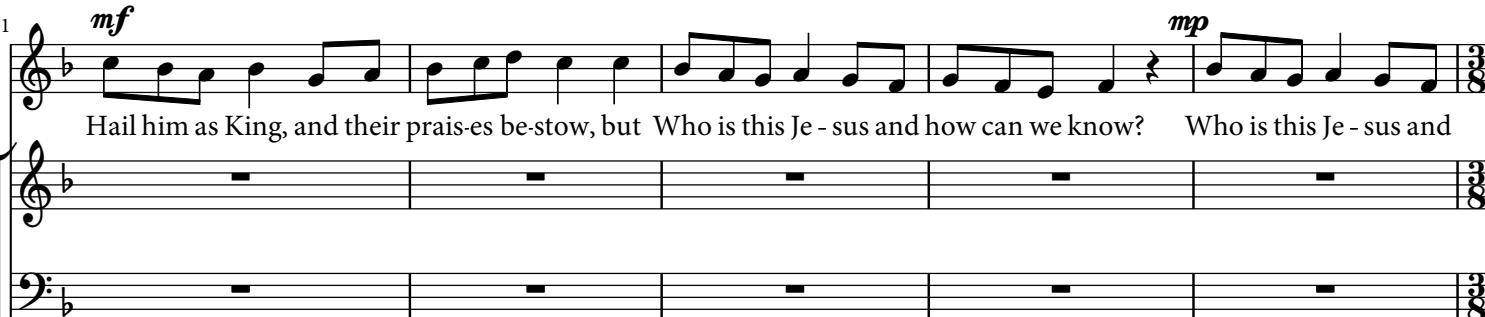
Who is this Je-sus? What have you heard? Mul-ti-tudes hon-our and cher-ish his word,



11      *mf*

Hail him as King, and their prais-es be-stow, but Who is this Je - sus and how can we know? Who is this Je - sus and

3/8      3/8



16      B      in 2 (opt.)

how can we know?

3/8      4/4      *p*

But there is

*legato*

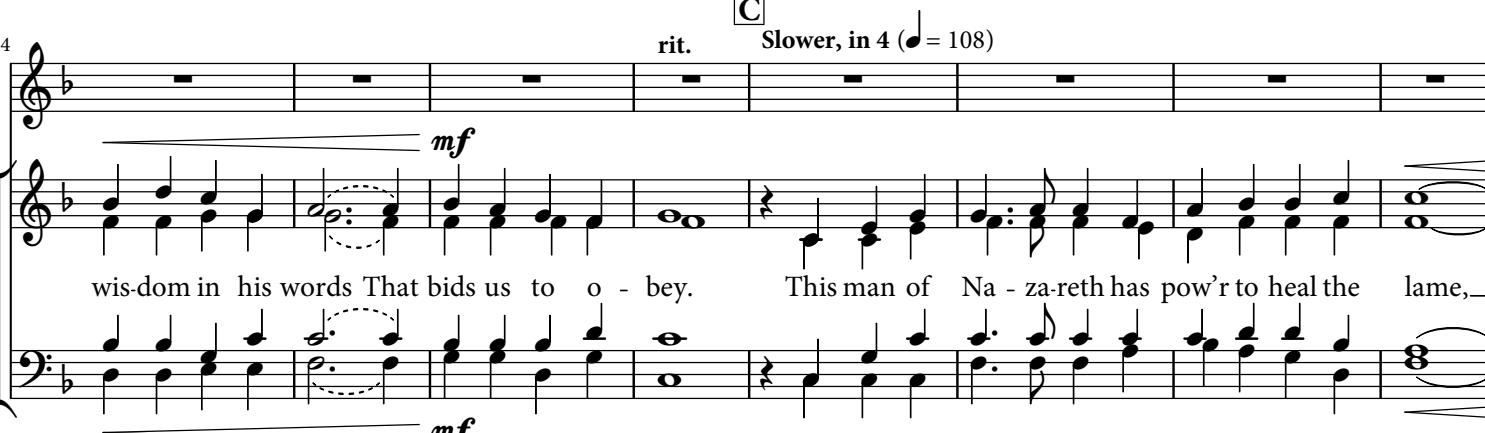
We know he came from Ga - li - lee      A car-pen-ter, they say. (p)



24      rit.      C      Slower, in 4 ( $\text{♩} = 108$ )

wis-dom in his words That bids us to o - obey. This man of Na - za-reth has pow'r to heal the lame,\_

*mf*



2  
32

Com-mand the sick be whole, the deaf to hear his name.  
Is he a pro-phet as so

39 rit.

**Tempo I** ( $\text{♩} = 126$ ) **D**

Who is this Je-sus? What is his call? Was he or-dained to re-deem from the fall?  
ma-ny now pro-claim?

46

Preach-ers op-pose but his fol-low-ers grow, so Who is this Je - sus and how can we know? Who is this Je - sus and

51

**E** **Pharisees**

how can we know? Oth-er voic-es say "This can-not be,  
For he sins a-gainst the sab-bath and he

*T.B. choir voices may join if needed***poco rit.**

56

eats with the un-clean. No proph-et ev-er came from Ga-li - lee! But his fol-low-ers be-lieve him, we may

**F**  
*a tempo*

60

have to in-ter-vene."

They ques-tion his au - thor - i-ty, His mo-tives they sus-pect. His claims as the Mes-

*f* Who is this man? They doubt his claims

**G** *2 mp*

66

Who is this Je-sus? Is he the way?

si - ah they be - lit - tle and re - ject.

75

Will he di-rect us or lead us a-stray? Is he a fa-ble or is he a foe? Yes, Who is this Je-sus and how can we know?

Is he a fa-ble or is he a foe? Yes, Who is this Je-sus and how can we know?

*pp*

81

H Slower ( $\text{♩} = 108$ )

Who is this Je-sus and how can we know? *p*

Who is this Je-sus and how can we know? For oth-ers say, "He has the pow'r to heal us from with-

(*oh*)

88

*mp* *mf*

in; Not mere-ly mend the mor-tal frame, But res-cue us from ru-in and re-deem our souls from sin.

96 rit. I a tempo

He is the Lord of Life, the King Em-man-u - el, \_\_\_\_\_ The liv-ing son of God from heav-en come to

104 rit. Tempo I ( $\text{♩} = 126$ ) J *mf*

Who is this Je-sus?

*mf*

dwell, Our per-fect Sav-iour, as the pro-phets did for - tell." Who is this Je-sus?

*mf*

111

Is he the Lord? How could the Christ be de-spised or ig-nored? Why would a God have de-scend-ed so low?

Is he the Lord? How could the Christ be de-spised or ig-nored? Why would a God have de-scend-ed so low?

*f*

116

*mf*

K      accel. poco a poco

*mp*

Who is this Je - sus and how can we know? Who is this man, is he Sav-iour or sin-ner, pro-phet or fraud?

Who is this Je - sus and how can we know? Who is this man, is he Sav-iour or sin-ner, pro-phet or fraud?

*mf*

*mp*

121

*ff*

$\text{♩} = 144 \quad (\text{♩} = 96)$

Lord and Re-deem-er, the ve - ry Son of God!

*ff*

Lord and Re-deem-er, the ve - ry Son of God!

*ff*